| 240814 |
|---|
| Office of Regulatory Staffert# 8460 |
| Columbia South Carolin # |
| OR |
| SUSPENSION FOR NON-COMPLIANCE DATE 11/27/12 - RTSC- No deccl |
| PSC Docket No. 2011-182-1 \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \ \\\ \\ \\ \\\\ |
| ORS DK# 2011-182-T PSC/ORS Certificate No. 8460 |
| OR # Suspension of cert letter |
| BEGIN DATE 1/30/12 |
| NON-EMERGENCY Corrier Comes into REINSTATED |
| NON-EMERGENCY compliance CERT# 8460 |
| Certificate of Public Convenience and Necessity 2011-182-T |
| For the Operation of OR# Magunoum of cert. later |
| MOTOR VEHICLE CARRIERS DATE: 214/12 Por |
| NAME: CHARLES AND LASHONDEL SPEARS DBA ELITE NATIONAL 24 |
| TRANSPORTATION SERVICE |
| ADDRESS: 623 GARDEN HILLS DRIVE, FLORENCE, S.C. 29505 |
| ADDRESS. U23 GARDEN HDLS DRIVE, FLORENCE, S.C. 27303 |
| |
| is hereby authorized to furnish passenger service, by means of motor propelled vehicles, as follows: |
| BETWEEN POINTS AND PLACES IN FLORENCE, BARLINGTON, MARION, AND DILLON |
| COUNTIES, SOUTH CAROLINA LECTIVE |
| BETWEEN POINTS AND PLACES IN FLORENCE, BARLINGTON, MARION, AND DILLON COUNTIES, SOUTH CAROLINA RESERICTED TO FIFTEEN (15) RASSENGERS DEC 1 2012 |
| 11 2012 |
| CLERIK'S OFFICE |
| OFFICE. |
| |
| THIS CERTIFICATE is issued upon finding by the Commission, that Public Convenience and Necessity require such operation, under the terms of the Motor Vehicle Carriers' Law (Sections 58-23-10 – 58-23-60 of the South Carolina Code of Laws, 1976, and amendments thereto), and, |
| CONDITIONED: That all motor vehicles operated by virtue of this Certificate shall be so operated in accordance with the said |
| Motor Vehicle Carriers' Law and the Rules and Regulations issued thereunder, and, |
| CONDITIONED FURTHER: That neither this Certificate nor the rights granted herein shall be sold, assigned, leased, transferred, mortgaged, pledged, or otherwise hypothecated, unless first approved by the Commission. |
| DATED at Columbia, South Carolina, this 10 th day of AUGUST A.D., 2011. |
| |
| Lau 11/13 |
| Dawn M. Hipp, Director Transportation, Telecommunications |
| Water/Wastewater |